

# BOARD MEETING

Welcome / Call to Order

**Swearing of New Board Member In** 

**Public Comments** 

**Conflict of Interest** 

**Approval of Bills** 

**Approval of Minutes** 

### **Cedarview-Montwell Special Service District**

- Item 1 Roosevelt City
- Item 2 Clyde Watkins
- Item 3 Approval of Calendar Items

#### **Sunrise Engineering**

- Item 1 ROW's
- Item 2 Lead & Copper
- Item 3 Victory Pipeline
- Item 4 Master Plan

#### **Board Chairman Report**

- Item 1 RWAU Conference in St. George
- Item 2 Board Member Duties

### **Water Manager Report**

- Item 1 New Connections
- Item 2 Repairs (if any)
- Item 3 Locks

### **Office Manger Report**

■ Item 1 – Account 1541

### **Closed Session (as needed)**

## **Adjourn**

BOARD MEETING

AGENDA

# **Assignments from Last Meeting**

CMSSD - Item 1: Roosevelt City							
Notes:	Roosevelt City Purchase Price \$1.7 Million They would grant CMSSD ROW Transfer Chapman Subdivision to Roosevelt City North Crescent to be transferred to CMSSD  CMSSD Board Members raised the following Concerns: Pressure Issues Estimated Paying Connections being receive Loss of Chapman Subdivision Wheeling Fee Rates Age of existing infrastructure i.e. pipeline, valves, hydrants, etc. No Fire Flow  Kim concerned that we are taking over a "Problem Child" with North Crescent. Dean would like the meter moved to the bottom of the line Sawyer Strate from Roosevelt City shared the following: In response to Jeff from Sunrise Engineering's question about Pressure and if there was a PRV at 3000 North, no response In response to Brent's question about the Age of Line and size Answer: No certain, maybe 15 years on the age; On the size, 12 inches In response to Bernt's question about Fire Flow Issues Answer: Yes, it's an oilfield location In response to Dean's question about how long has it been shut off? Answer: 6 to 7 months.						
Key Decisions: Action Items:	<ul> <li>Further discussion needed</li> <li>Address again in next month's meeting</li> </ul> Deadline: 1/17/2024						

Board Chairman Report – Item 3: Rural Water Association of Utah St. George Conference					
Notes:	Brent shared that the RWAU St. George Conference would be the week of February 26 – March 1, 2024				
Key Decisions:	Aaron is needing to know who is attending				
Action Items:	CMSSD Board Members to reach out to Aaron before next board meeting	Deadline: 1/17/2024			

Water Manager Report – Locks						
Notes:	<ul> <li>Alan followed up on a request from the CMSSD Board from last month's meeting to get pricing for locks, he reported \$12.00 a lock, \$70.00 a key/</li> <li>Alan also advised that he may be able to get them cheaper at a different source than Mountainland</li> <li>Brent had asked about quantity</li> <li>Alan responded 50 Locks and 4 Keys</li> </ul>					
Key Decisions:	Alan to do further research on pricing					
Action Items:	Alan to do further research on pricing	Deadline: 1/17/2024				



# BOARD MEETING AGENDA

# Exhibit "A"

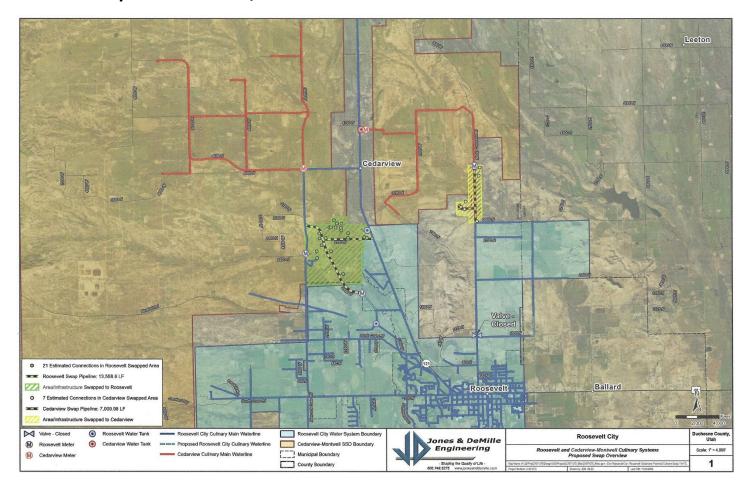
# **Expenditures**

Payee	Purpose	Туре	Check #	Amount
Employee - Aaron Bradshaw	Payroll	Check	4232	\$1,038.82
Employee - Alan Allred	Payroll	Check	4231	\$466.87
Alan Allred	Parts	Check	4233	\$66.84
Badger Meter	Meter Reading	Check	4234	\$77.64
Blue Stakes	Blue Stakes	Check	4235	\$30.95
Dean Powell	Assistant Water Manager	Check	4244	\$308.95
Duchesne County	Office Rent	Check	4236	\$500.00
DCWCD	Water Supply	Check	4237	\$2,539.89
McKeachnie Law Offices	Legal Services	Check	4238	\$124.00
Mountainland Supply	Parts	Check	4239	\$12.23
Straight Shot	Repairs	Check	4240	\$1,000.00
Strata Networks	Phone & Internet Bill	Check	4241	\$167.33
Streamline	Website Bill	Check	4242	\$50.00
Sunrise Engineering	Victory	Check		\$2,953.50
Sunrise Engineering	Lead & Copper	Check		\$452.50
Tri County	Testing	Check	4243	\$40.00
USPS	Certified Mail	Debit		\$8.56
RWAU	St. George Conference	Debit		\$1,390.00
Northeastern Office Supply	Extra Long and Large File Boxes	Debit		\$21.33
Stewarts	Board Meeting Food	Debit		\$19.02
			Total	\$11,268.43

# BOARD MEETING

# Exhibit "B"

# **Roosevelt City: Sharmel Acres / North Crescent**



## Exhibit "C"

# **Proposed 2024 Calendar**

#### **Board Meetings (Wednesday Evening)**

- **1/17/2024**
- **5/15/2024**
- 9/18/2024

- **2/21/2024**
- **6/12/2024**
- **1**0/16/2024
- **3/20/2024**
- **7/17/2024**
- **1**1/20/2024
- **4/17/2024**
- **8/21/2024**
- **1**2/18/2024